



NORTH CAROLINA GENERAL ASSEMBLY

SENATE CALENDAR

2023 SESSION

Tuesday, March 14, 2023



Senate Convenes - 9:30 a.m.

Legislative Day 30

CALL TO ORDER
PRAYER

Lieutenant Governor Mark Robinson, *President*
The Honorable Carl Ford
Senator from Rowan County

JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

[SB 296](#) Johnson REORGANIZATION AND ECONOMIC DEVELOPMENT ACT.
(id [H 346](#)) Craven

[SB 297](#) Proctor INCREASE ACCESS FOR SMALL EMPLOYERS/INSURANCE.
Johnson
Craven

[SB 298](#) Adcock DMV BONE MARROW DONOR SOLICITATION.
Woodard

[SB 299](#) Krawiec REIMBURSE LATE AUDIT COSTS WITH SALES TAX REV.
Barnes

[SB 300](#) Johnson TRANSPORTATION RESILIENCY FUND MODS./DISASTER.
(id [H 313](#)) Corbin

[SB 301](#) Jarvis DESIGNATE MAY AS "LEARN TO FLY" MONTH.
Perry

[SB 302](#) Johnson GREEN SCHOOLS SAVE MONEY.
Meyer

[SB 303](#) Britt STRENGTHEN JUVENILE LAWS.
Sanderson

[SB 304](#) McInnis VOLUNTEER RESCUE WORKER TAX CREDIT.
(id [H 25](#)) Britt

Perry
Johnson

MESSAGES FROM THE HOUSE OF REPRESENTATIVES
VETO MESSAGES FROM THE GOVERNOR
UNFINISHED BUSINESS
SPECIAL ORDERS
GENERAL ORDERS

PUBLIC BILLS

SECOND READING-ROLL CALL

<u>HB 76</u>	Lambeth, White, Wray, Humphrey	3rd Ed.
	ACCESS TO HEALTHCARE OPTIONS.	S Com Sub
2-20-23	Rules	
3-2-23	w/d Rules; rerefer Health Care; if fav Finance; if fav Appro/Base Bud; if fav Rules	
3-7-23	seq ref stricken Appro/Base Bud	
3-8-23	unfav bill; Sen Health Care Com Sub adopted; rerefer Finance; fav; rerefer Rules	
3-13-23	fav	

SECOND READING

<u>SB 58</u>	McInnis, Britt, P. Newton	3rd Ed.
	PROTECT CRITICAL INFRASTRUCTURE.	Com Sub No. 2
2-2-23	Rules	
2-15-23	w/d Rules; rerefer Ag/Ener/Envir; if fav Judiciary; if fav Rules	
2-28-23	unfav bill; Ag/Ener/Envir Com Sub adopted; rerefer Judiciary	
3-7-23	unfav Com Sub; Judiciary Com Sub adopted; rerefer Rules	
3-13-23	fav	

<u>SB 189</u>	McInnis, Britt, Lazzara	2nd Ed.
	FENTANYL DRUG OFFENSES AND RELATED CHANGES.	Com Sub
3-2-23	Rules	
3-6-23	w/d Rules; rerefer Judiciary; if fav Rules	
3-7-23	unfav bill; Judiciary Com Sub adopted; rerefer Rules	
3-13-23	fav	

COMMITTEE MEETINGS

Tuesday, March 14

APPROPRIATIONS/BASE BUDGET	8:30 a.m.	544 LOB
<u>HB 2</u> Extend Deadline for Expenditure of Funds.		
SELECT COMMITTEE ON NOMINATIONS	9:30 a.m.	1027/1128 LB
<i>Agenda:</i> The Committee will consider the slate of candidates for UNC Board of Governors in accordance with Senate Resolution 138, "Senate BOG Elections."		
JUDICIARY	11:00 a.m.	544 LOB
<u>HJR 175</u> Confirm Ed Wilson/Special Superior Ct Judge.		
STATE AND LOCAL GOVERNMENT	12:00 p.m.	423 LOB
<u>SB 9</u> Apex Town Council to Appoint Town Clerk.		
<u>SB 179</u> Extend Sunset/Buncombe Co./CC Projects.		
<u>SB 239</u> Reduce Barriers to State Employment.		
COMMERCE AND INSURANCE	1:00 p.m.	1027/1128 LB
<u>SB 157</u> Limited Provisional License Modification.		
<u>SJR 54</u> Confirm Katherine Bosken, Comm. of Banks.		

COMMITTEE MEETINGS (continued)

Tuesday, March 14 (continued)

FINANCE 2:00 p.m. 544 LOB
 [SB 68](#) City of Hendersonville/Parking Meter Proceeds.
 [SB 126](#) City of Asheville/Parking Meter Proceeds.

Wednesday, March 15

AGRICULTURE, ENERGY, AND ENVIRONMENT 9:00 a.m. 1124/1224 LB
 [SB 100](#) Authorize Haw River State Trail.
 [SB 135](#) Registered Vet. Tech. Modification.

EDUCATION/HIGHER EDUCATION 11:00 a.m. 544 LOB
 [SB 90](#) Searches of Student's Person.
 [SB 187](#) Teacher Licensure/Retired Educator Program.
 [SB 193](#) Career Development Plans.
 [SB 195](#) UNC Omnibus.

Thursday, March 16

JOINT APPROPRIATIONS/BASE BUDGET 8:30 a.m. 643 LOB
 Agenda: State Budget Director, Kristin Walker, will present the Governor's
 Recommended 2023-2025 Budget.

2023 Senate Request/Filing Deadlines

Drafts	Requested by 4:00 p.m.	Filed in Senate by 4:00 p.m.
Local Bills	Thursday, February 23	Thursday, March 9
Public Bills & Resolutions	Thursday, March 9	Tuesday, April 4

*** CROSSOVER DEADLINE ***
Thursday, May 4, 2023

SARAH HOLLAND
Principal Clerk